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NEW BOOKS.

LECTURES ON JUSTICE, POLICE, REVENUE, AND ARMS, delivered in the University of Glasgow, by Adam Smith. Reported by a Student in 1763, and edited, with an Introduction and Notes, by Edwin Cannan, M.A. Oxford: at the Clarendon Press, 1896.

AN EXAMINATION OF THE THEORY OF EVOLUTION and some of its Implications. By Dr. George Cresswell, M.A. Second Edition. London: Williams & Norgate, 1896.

[Chiefly an attempt to popularize the philosophy of Mr. H. Spencer. It contains a chapter on "Evolution in Relation to Ethics."]

THE GREEK VIEW OF LIFE. By G. Lowes Dickinson, M.A. London: Methuen & Co., 1896.

RICH AND POOR. By Mrs. Bernard Bosanquet. London and New York: Macmillan & Co.. 1896.

DICTIONARY OF POLITICAL ECONOMY. Edited by R. H. Inglis Palgrave, F.R.S. Vol. II, F–M. London and New York: Macmillan & Co., 1896.

[Contains articles on *Kant*, *Fichte*, and *Hegel*, by Dr. Bonar; on *Le Play*, by H. Higgs; on *Hobbes*, *Locke*, *Hume*; on *Method*, by Mr. W. E. Johnson; on the *Historical School*, etc. It is remarkable that a dictionary of such importance contains no article on Ethics in relation to Economics.]

THE THEORY OF CONTRACT IN ITS SOCIAL LIGHT. By W. A. Watt, M.A., LL.B., Ph. D., Glasgow. Edinburgh: T. & T. Clark, 1897. Pp. 96.

[A sketch of an important section of the Philosophy of Law. It is written from the Hegelian point of view, like the same author's previous "Outline of Legal Philosophy;" and, like the latter, it is clearly worked out, and shows wide knowledge as well as much care and judgment. An indication of its general spirit is given in the closing sentence: "As Kant achieved his philosophy 'by reading Leibnitz with the eyes of Hume, and Hume with the eyes of Leibnitz,' so we must endeavor to find an adequate theory by making Philosophy and Jurisprudence criticise each other; by reading Hegel with the eyes of Savigny, and Savigny with the eyes of Hegel; by interpreting Dr. Caird and Sir Frederick Pollock, each in terms of the other; by following for ourselves, so far as we may be able, all the currents of thought, from whatever side they may come, and striving to determine what is the total result."]

OUTLINES OF PSYCHOLOGY. By Wilhelm Wundt. Translated, with the co-operation of the author, by Charles Hubbard Judd, Ph. D. London: Williams & Norgate, 1897.

IL PROBLEMA DELLE ORIGINI DEL DIRITTO. Di S. Fragapane. Roma: Ermanno Loescher & Co., 1896.

DIE ENTWICKLUNGSTHEORETISCHE IDEE SOCIALER GERECHTIGKEIT: Eine Kritik und Ergänzung der Socialtheorie Herbert Spencers. Von J. M. Bösch. Lürich-Oberstrass: Verlag von E. Speidel, 1896.

AN ESSAY ON THE NATURE AND GROUND OF CHRISTIAN BELIEF. (A pamphlet.) By Rev. Islay F. Burns, M.A. London: T. F. Downie, 1896.

COMMON THOUGHTS ON SERIOUS SUBJECTS. By the late Chester Macnaghton, M.A., Principal of Rajkumar College. With an Introduction by Robert Whitelaw. London: John Murray, 1897.

RELIGIOUS FAITH. By H. Hughes. London: Kegan Paul, Trench, Trübner & Co., 1896.

THE CHILD: *its Spiritual Nature.* By H. K. Lewis. London and New York: Macmillan & Co., 1896.

THE EDUCATION OF THE CENTRAL NERVOUS SYSTEM: *A study of foundations, especially of sensory and motor training.* By Reuben Post Halleck, M.A. New York and London: Macmillan & Co., 1896.

GESUNDHEIT UND GLÜCK. Von Dr. Nikolaus Seeland. Dresden-Neustadt: Verlag der Diätetischen Heilanstalt, 1896.

THE CLUE TO THE AGES. Part I. *Creation by Principle.* By Ernest Judson Page. London: Baptist Tract and Book Society, 1896.

THE POSITIVIST REVIEW. Edited by Edward Spencer Beesly. No. 49. January, 1897. [Containing "Faith in Humanity," by J. H. Bridges; "Positivism and Theology," by F. S. Marvin; "The Religion of Marcus Aurelius," by Charles Gaskell Higginson.] London: William Reeves.

WHAT IT COSTS TO BE VACCINATED; the Pains and Penalties of an Unjust Law. By Joseph Collinson. London: Published for the Humanitarian League by William Reeves, 185 Fleet St., 1896.

NEW ESSAYS CONCERNING HUMAN UNDERSTANDING. By G. W. Leibnitz. Together with an Appendix consisting of some of his shorter pieces. Translated from the original Latin, French, and German, with Notes by Alfred G. Langley, A.M. New York and London: Macmillan & Co., 1896.

EXPERIENCE. A Chapter of Prolegomena. By the Rev. Wilfrid Richmond. London: Swan Sonnenschein & Co., 1896.

[A short metaphysical essay in three sections (I. Feeling, II. Proof, III. Reality), directed against various forms of Agnosticism.]

KULTUR UND SCHULE. Von Dr. Alex. Wernicke. Osterwieck, Harz: A. W. Zickfeld, 1896.

THE NEW CHARTER. A Discussion of the Rights of Men and the Rights of Animals. London: George Bell & Son, 1896.

REPORT OF THE COMMISSIONER OF EDUCATION, 1893–94. Vols. I. and II. Washington: Government Printing Office, 1896.

ERRATA.

Page 314, eighth line from bottom, for "wakening" read *awakening.*
Page 315, second line from bottom, for "of dogma" read *or dogma.*
Page 316, twenty-first line from bottom, for "member" read *members.*
Page 317, thirtieth line from bottom, for "involves" read *involve.*
Page 318, sixth line from top, for "basis" read *bases.*
Page 320, seventeenth line from bottom, for "connation" read *connotation.*
Page 321, fourteenth line from bottom, add *with or* before "without."
Page 324, twenty-first line from bottom, for "awakened" read *unawakened.*
Page 325, twenty-second line from bottom, for "of" read *to.*
Page 325, fifteenth line from bottom, strike out "the."